

## ILLINOIS VOL 213 CONTAINING CASES IN WHICH OPINIONS WERE FILED IN DECEMBER

The Thirteenth Night of the Month..The Twenty-Third Night of the Month..Then said the Khalif to her, 'Repeat thy playing, O Tuhfeh.' So she repeated it and he said to her, 'Well done!' Moreover, he said to Ishac, 'Thou hast indeed brought me that which is extraordinary and worth in mine eyes the empire of the earth.' Then he turned to Mesroure the eunuch and said to him, 'Carry Tuhfeh to the lodging of honour.' (189) Accordingly, she went away with Mesroure and the Khalif looked at her clothes and seeing her clad in raiment of choice, said to Ishac, 'O Ishac, whence hath she these clothes?' 'O my lord, answered he, 'these are somewhat of thy bounties and thy largesse, and they are a gift to her from me. By Allah, O Commander of the Faithful, the world, all of it, were little in comparison with her!' Then the Khalif turned to the Vizier Jaafer and said to him, 'Give Ishac fifty thousand dirhems and a dress of honour of the apparel of choice.' 'Hearkening and obedience,' replied Jaafer and gave him that which the Khalif ordered him..Voyage of Sindbad the Sailor, The Sixth, iii. 203..Vizier's Daughters, The Two Kings and the, iii. 145.,50. Ibrahim ben el Mehdi and the Merchant's Sister Night ccxlvi.???????? aa. Story of King Sindbad and his Falcon v.?Story of Prince Bihzad..Now Afifeh and her daughter Mariyeh were behind the curtain, looking at him; and when he came before the king, he saluted him and greeted him with the greeting of kings, whilst all who were present stared at him and at his beauty and grace and perfection. The king seated him at the head of the table; and when Afifeh saw him and straitly considered him, she said, "By the virtue of Mohammed, prince of the Apostles, this youth is of the sons of the kings and cometh not to these parts but for some high purpose!" Then she looked at Mariyeh and saw that her face was changed, and indeed her eyes were dead in her face and she turned not her gaze from El Abbas a glance of the eyes, for that the love of him had gotten hold upon her heart. When the queen saw what had befallen her daughter, she feared for her from reproach concerning El Abbas; so she shut the wicket of the lattice and suffered her not to look upon him more. Now there was a pavilion set apart for Mariyeh, and therein were privy chambers and balconies and lattices, and she had with her a nurse, who served her, after the fashion of kings' daughters..Now the uncle's son of the king of the city had aforetime disputed [the kingship] with him, and the people misliked the king; but God the Most High decreed that he should get the better of his cousin. However, jealousy of him abode in his heart and he acquainted the vizier, who hid it not and sent [him] money. Moreover, he fell to summoning [all strangers who came to the town], man after man, and questioning them of their faith and their worldly estate, and whoso answered him not [to his liking], he took his good. (231) Now a certain wealthy man of the Muslims was on a journey and it befell that he arrived at that city by night, unknowing what was to do, and coming to the ruin aforesaid, gave the old woman money and said to her, 'No harm upon thee.' Whereupon she lifted up her voice and prayed [for him], He set down his merchandise by her [and abode with her] the rest of the night and the next day..????? I see you like unto mankind in favour and in form; But oxen. (37) verily, ye are in fashion and in deed..God judge betwixt me and her lord! Away, i. 48..39. Abou Mohammed the Lazy dlvi. So the vizier went in to his daughter and said to her, 'O my daughter, the king seeketh thee of me and desireth to marry thee.' 'O my father,' answered she 'I desire not a husband and if thou wilt marry me, marry me not but with one who shall be below me in rank and I nobler than he, so he may not turn to other than myself nor lift his eyes upon me, and marry me not to one who is nobler than I, lest I be with him as a slave-girl and a serving-woman.' So the vizier returned to the king and acquainted him with that which his daughter had said, whereat he redoubled in desire and love-liking for her and said to her father, 'An thou marry me not to her of good grace, I will take her by force in thy despite.' The vizier again betook himself to his daughter and repeated to her the king's words, but she replied, 'I desire not a husband.' So he returned to the king and told him what she said, and he was wroth and threatened the vizier, whereupon the latter took his daughter and fled with her..The king marvelled at this and at his dealing and contrivance and invested him with [the control of] all his affairs and of his kingdom and the land abode [under his governance] and he said to him, 'Take and people.' (244) One day, the tither went out and saw an old man, a woodcutter, and with him wood; so he said to him, 'Pay a dirhem tithe for thy load.' Quoth the old man, 'Behold, thou killest me and killest my family.' 'What [meanest thou]?' said the tither. 'Who killeth the folk?' And the other answered, 'If thou suffer me enter the city, I shall sell the wood there for three dirhems, whereof I will give thee one and buy with the other two what will support my family; but, if thou press me for the tithe without the city, the load will sell but for one dirhem and thou wilt take it and I shall abide without food, I and my family. Indeed, thou and I in this circumstance are like unto David and Solomon, on whom be peace!' ['How so?' asked the tither, and the woodcutter said], 'Know that.????? Ay, and we would have spread our bosoms in thy way, That so thy feet might fare on eyelids, carpet-wise..As I was passing one day in the market, I found that a thief had broken into the shop of a money-changer and taken thence a casket, with which he had made off to the burial-grounds. So I followed him thither [and came up to him, as] he opened the casket and fell a-looking into it; whereupon I accosted him, saying, "Peace be on thee!" And he was startled at me. Then I left him and went away from him..So the wicked man attained that which he sought of the vizier and the case was prolonged till the affairs of the kingdom became disordered, by dint of ill governance, and the most part of the king's empery fell away from him and he came nigh unto ruin. Therewithal he was certified of the loyalty of his [late] skilful vizier and the excellence of his governance and the justness of his judgment. So he sent after him and brought him and the wicked man before him and summoning the grandees of his realm and the chiefs of his state to his presence, gave them leave to talk and dispute and forbade the wicked man from that his lewd opinion. (80) Then arose that wise and skilful vizier and praised God the Most High and lauded Him and glorified Him and hallowed Him and attested His unity and disputed with the wicked man and overcame him and put him to silence; nor did he cease from him till he enforced him to make confession of

repentance [and turning away] from that which he had believed..? ? ? ? When the flies light on food, from the platter my hand I raise, though my spirit should long for the fare;.So the folk gathered together to them and blamed the lackpenny and said to him, 'Give him the price of that which thou hast eaten.' Quoth he, 'I gave him a dirhem before I entered the shop;' and the cook said, 'Be everything I sell this day forbidden (15) to me, if he gave me so much as the name of a piece of money! By Allah, he gave me nought, but ate my food and went out and [would have] made off, without aught [said I]' 'Nay,' answered the lackpenny, 'I gave thee a dirhem,' and he reviled the cook, who returned his abuse; whereupon he dealt him a cuff and they gripped and grappled and throttled each other. When the folk saw them on this wise, they came up to them and said to them, 'What is this strife between you, and no cause for it?' 'Ay, by Allah,' replied the lackpenny, 'but there is a cause for it, and the cause hath a tail!' Whereupon, 'Yea, by Allah,' cried the cook, 'now thou mindest me of thyself and thy dirhem! Yes, he gave me a dirhem and [but] a quarter of the price is spent. Come back and take the rest of the price of thy dirhem.' For that he understood what was to do, at the mention of the tail; and I, O my brother," added Aboulhusn, "my story hath a cause, which I will tell thee.".Seventh Voyage of Sindbad the Sailor, The, iii. 224..? ? ? ? Beauty her appanage is grown in its entirety, And for this cause all hearts must bow to her arbitrament..? ? ? ? c. The Third Old Man's Story viii. When the Baghdadis saw this succour that had betided them against their enemies [and the victory that El Abbas had gotten them], they turned back and gathering together the spoils [of the defeated host], arms and treasures and horses, returned to Baghdad, victorious, and all by the valour of El Abbas. As for Saad, he foregathered with the prince, and they fared on in company till they came to the place where El Abbas had taken horse, whereupon the latter dismounted from his charger and Saad said to him, "O youth, wherefore alightest thou in other than thy place? Indeed, thy due is incumbent upon us and upon our Sultan; so go thou with us to the dwellings, that we may ransom thee with our souls." "O Amir Saad," replied El Abbas, "from this place I took horse with thee and herein is my lodging. So, God on thee, name me not to the king, but make as if thou hadst never seen me, for that I am a stranger in the land.".One day, a day of excessive heat, as I stood at the door of my house, I saw a fair woman approaching, and with her a slave-girl carrying a parcel. They gave not over going till they came up to me, when the woman stopped and said to me, 'Hast thou a draught of water?' 'Yes,' answered I. 'Enter the vestibule, O my lady, so thou mayst drink.' Accordingly, she entered and I went up into the house and fetched two mugs of earthenware, perfumed with musk (175) and full of cold water. She took one of them and discovered her face, [that she might drink]; whereupon I saw that she was as the shining sun or the rising moon and said to her, 'O my lady, wilt thou not come up into the house, so thou mayst rest thyself till the air grow cool and after go away to thine own place?' Quoth she, 'Is there none with thee?' 'Indeed,' answered I, 'I am a [stranger] and a bachelor and have none belonging to me, nor is there a living soul in the house.' And she said, 'An thou be a stranger, thou art he in quest of whom I was going about.'? ? ? ? What strength have I solicitude and long desire to bear? Why art thou purposed to depart and leave me to despair?.One day as she sang before the Commander of the Faithful, he was moved to exceeding delight, so that he took her and offered to kiss her hand; but she drew it away from him and smote upon her lute and broke it and wept Er Reshid wiped away her tears and said, 'O desire of the heart, what is it maketh thee weep? May God not cause an eye of thine to weep!' 'O my lord,' answered she, 'what am I that thou shouldst kiss my hand? Wilt thou have God punish me for this and that my term should come to an end and my felicity pass away? For this is what none ever attained unto.' Quoth he, 'Well said, O Tuhfeh. Know that thy rank in my esteem is mighty and for that which wondered me of what I saw of thee, I offered to do this, but I will not return unto the like thereof; so be of good heart and cheerful eye, for I have no desire for other than thyself and will not die but in the love of thee, and thou to me art queen and mistress, to the exclusion of all humankind.' Therewith she fell to kissing his feet; and this her fashion pleased him, so that his love for her redoubled and he became unable to brook an hour's severance from her..? ? ? ? b. The Enchanted Youth xxi. The billows of thy love o'erwhelm me passing sore, ii. 226..Then her case changed and her colour paled; and when Shefikeh saw her mistress in this plight, she repaired to her mother and told her that the lady Mariyeh refused meat and drink. "Since when hath this befallen her?" asked the queen, and Shefikeh answered, "Since yesterday;" whereat the queen was confounded and betaking herself to her daughter, that she might enquire into her case, found her as one dead. So she sat down at her head and Mariyeh opened her eyes and seeing her mother sitting by her, sat up for shamefastness before her. The queen questioned her of her case and she said, "I entered the bath and it stupefied me and weakened me and left an exceeding pain in my head; but I trust in God the Most High that it will cease.".When the merchants saw him, they accosted him and said, "O youth, wilt thou not open thy shop?" As they were bespeaking him, up came a woman, having with her a boy, bareheaded, and [stood] looking at El Abbas, till he turned to her, when she said to him, "O youth, I conjure thee by Allah, look at this boy and have pity on him, for that his father hath forgotten his cap in the shop [he lost to thee]; so if thou will well to give it to him, thy reward be with God! For indeed the child maketh our hearts ache with his much weeping, and God be witness for us that, were there left us aught wherewithal to buy him a cap in its stead, we had not sought it of thee." "O adornment of womankind," replied El Abbas, "indeed, thou bespeakest me with thy fair speech and supplicatest me with thy goodly words ...But bring me thy husband." So she went and fetched the merchant, whilst the folk assembled to see what El Abbas would do. When the man came, he returned him the gold he had won of him, all and part, and delivered him the keys of the shop, saying, "Requite us with thy pious prayers." Therewithal the woman came up to him and kissed his feet, and on like wise did the merchant her husband; and all who were present blessed him, and there was no talk but of El Abbas..Now they had complained of them aforetime to the Sultan, and he said, 'If any of the Turks come to you, pelt them with stones.' So, when they saw the fuller, they fell upon him with sticks and stones and pelted him; whereupon quoth he [in himself], 'Verily, I am a Turk and knew it not.' Then he took of the money in his pocket and bought him victual

[for the journey] and hired a hackney and set out for Ispahan, leaving his wife to the trooper. Nor," added the vizier, "is this more extraordinary than the story of the merchant and the old woman and the king." It is told that there was once, in the city of Baghdad, a comely and well-bred youth, fair of face, tall of stature and slender of shape. His name was Alaeddin and he was of the chiefs of the sons of the merchants and had a shop wherein he sold and bought. One day, as he sat in his shop, there passed by him a girl of the women of pleasure, (253) who raised her eyes and casting a glance at the young merchant, saw written in a flowing hand on the forepart (254) of the door of his shop, these words, "VERILY, THERE IS NO CRAFT BUT MEN'S CRAFT, FORASMUCH AS IT OVERCOMETH WOMEN'S CRAFT." When she beheld this, she was wroth and took counsel with herself, saying, "As my head liveth, I will assuredly show him a trick of the tricks of women and prove the untruth of (255) this his inscription!" Merchant and the King, The Old Woman, the, i. 265..?STORY OF THE SHARPER AND THE MERCHANTS..Therewithal the cook equipped his brother and freighting him a ship, embarked therein merchandise. Then he committed Selim unto him and they set out and departed with the ship. God decreed them safety, so that they arrived [in due course] at the first city [of the land of Hind], the which is known as El Mensoureh, and cast anchor there. Now the king of that city had died, leaving a daughter and a widow, who was the quickest-witted of women and gave out that the girl was a boy, so that the kingship might be stablished unto them. The troops and the amirs doubted not but that the case was as she avouched and that the princess was a male child; so they obeyed her and the queen mother took order for the matter and used to dress the girl in man's apparel and seat her on the throne of the kingship, so that the folk might see her. Accordingly, the grandees of the kingdom and the chief officers of the realm used to go in to her and salute her and do her service and go away, nothing doubting but she was a boy..So, on the morrow, she made her ready and donning the costliest of apparel, adorned herself with the most magnificent of ornaments and the highest of price and stained her hands with henna. Then she let down her tresses upon her shoulders and went forth, walking along with coquettish swimming gait and amorous grace, followed by her slave-girls, till she came to the young merchant's shop and sitting down thereat, under colour of seeking stuffs, saluted him and demanded of him somewhat of merchandise. So he brought out to her various kinds of stuffs and she took them and turned them over, talking with him the while. Then said she to him, "Look at the goodliness of my shape and my symmetry. Seest thou in me any default?" And he answered, "No, O my lady." "Is it lawful," continued she, "in any one that he should slander me and say that I am humpbacked?" Presently, up came a horseman in quest of water, so he might water his horse. He saw the woman and she was pleasing in his sight; so he said to her, 'Arise, mount with me and I will take thee to wife and entreat thee kindly.' Quoth she, 'Spare me, so may God spare thee! Indeed, I have a husband.' But he drew his sword and said to her, 'An thou obey me not, I will smite thee and kill thee.' When she saw his malice, she wrote on the ground in the sand with her finger, saying, 'O Abou Sabir, thou hast not ceased to be patient, till thy wealth is gone from thee and thy children and [now] thy wife, who was more precious in thy sight than everything and than all thy wealth, and indeed thou abidest in thy sorrow all thy life long, so thou mayst see what thy patience will profit thee.' Then the horseman took her, and setting her behind him, went his way..Then he thrust his feet into boots and girt him with a sword and a girdle and bound about his middle a quiver and a bow and arrows. Moreover, he put money in his pocket and thrust into his sleeve letters-patent addressed to the governor of Ispahan, bidding him assign to Rustem Khemartekeni a monthly allowance of a hundred dirhems and ten pounds of bread and five pounds of meat and enrol him among the Turks under his commandment. Then he took him up and carrying him forth, left him in one of the mosques..So, when they entered with the folk and had prostrated themselves before the king and given him joy and he had raised their rank, [they sat down]. Now it was the custom of the folk to salute and go forth, so, when they sat down, the king knew that they had a word that they would fain say. So he turned to them and said, "Ask your need." And the viziers also were present. Accordingly, they bespoke him with all that these latter had taught them and the viziers also spoke with them; and Azadbekht said to them, "O folk, I know that this your speech, there is no doubt of it, proceedeth from love and loyal counsel to me, and ye know that, were I minded to slay half these folk, I could avail to put them to death and this would not be difficult to me; so how shall I not slay this youth and he in my power and under the grip of my hand? Indeed, his crime is manifest and he hath incurred pain of death and I have only deferred his slaughter by reason of the greatness of the offence; for, if I do this with him and my proof against him be strengthened, my heart is healed and the heart of the folk; and if I slay him not to-day, his slaughter shall not escape me to-morrow." .? .? .? .? .? The absent ones' harbinger came us unto With tidings of those who (129) had caused us to rue..152. Ardeshir and Heyat en Nufous dccxu.As for the princess Mariyeh, when she returned to her palace, she bethought herself concerning the affair of El Abbas, repenting her of that which she had done, and the love of him took root in her heart. So, when the night darkened upon her, she dismissed all her women and bringing out the letters, to wit, those which El Abbas had written, fell to reading them and weeping. She gave not over weeping her night long, and when she arose in the morning, she called a damsel of her slave-girls, Shefikeh by name, and said to her, "O damsel, I purpose to discover to thee mine affair, and I charge thee keep my secret; to wit, I would have thee betake thyself to the house of the nurse, who used to serve me, and fetch her to me, for that I have grave occasion for her." When the king heard this, his anger subsided and he said, "Carry him back to prison till to-morrow, to we may look into his affair." Then he arose and going in to his daughter, found her mother with her; so he set out to them the case and Mariyeh said, "O father mine, my wish is subject unto (122) thy commandment and my will ensueth thy will; so whatsoever thou choosest, I am still obedient unto thee and under thy dominion." Therewithal the King knew that Mariyeh inclined unto El Abbas; so he returned forthright to King El Aziz and said to him, "May God amend the King! Verily, the occasion is accomplished and there is no opposition unto that which thou commandest" Quoth El Aziz, "By God's leave are occasions accomplished. How deemest thou, O King, of fetching El Abbas and

drawing up the contract of marriage between Mariyeh and him?" And Ins ben Cais answered, saying, "Thine be it to decide." Issues of Good and Evil Actions, Of the, i. 103..Moreover, King Shehriyar summoned chroniclers and copyists and bade them write all that had betided him with his wife, first and last; so they wrote this and named it "The Stories of the Thousand Nights and One Night." The book came to (195) thirty volumes and these the king laid up in his treasury. Then the two kings abode with their wives in all delight and solace of life, for that indeed God the Most High had changed their mourning into joyance; and on this wise they continued till there took them the Destroyer of Delights and Sunderer of Companies, he who maketh void the dwelling-places and peopleth the tombs, and they were translated to the mercy of God the Most High; their houses were laid waste and their palaces ruined and the kings inherited their riches..Now the late king had left a wife and a daughter, and the people would fain have married the latter to the new king, to the intent that the kingship might not pass out of the old royal family. So they proposed to him that he should take her to wife, and he promised them this, but put them off from him, (64) of his respect for the covenant he had made with his former wife, to wit, that he would take none other to wife than herself. Then he betook himself to fasting by day and standing up by night [to pray], giving alms galore and beseeching God (extolled be His perfection and exalted be He!) to reunite him with his children and his wife, the daughter of his father's brother..Calcutta (1814-18) Text..Chamberlain's Wife, The King and his, ii. 53..24. Maan ben Zaideh and the three Girls cclxxi.The queen drank off her cup and bestowed on Tuhfeh a dress of cloth-of-pearl, fringed with red rubies, worth twenty thousand dinars, and a tray wherein were ten thousand dinars..87. The Lovers of the Benou Tai dclxxiii.When the evening evened, the king sat in his privy sitting-chamber and his mind was occupied with the story of the singer and the druggist. So he called the vizier and bade him tell the story. "It is well," answered he, "They tell, O my lord, that.38. The Lover who feigned himself a Thief to save his Mistress's Honour dlvi. Then El Abbas went in to Mariyeh in a happy and praiseworthy hour (123) and found her an unpierced pearl and a goodly filly that had never been mounted; wherefore he rejoiced and was glad and made merry, and care and sorrow ceased from him and his life was pleasant and trouble departed and he abode with her in the gladsomest of case and in the most easeful of life, till seven days were past, when King El Aziz determined to set out and return to his kingdom and bade his son seek leave of his father-in-law to depart with his wife to his own country. [So El Abbas bespoke King Ins of this] and he granted him the leave he sought; whereupon he chose out a red camel, taller (124) than the [other] camels, and mounting Mariyeh in a litter thereon, loaded it with apparel and ornaments..? ? ? ? A sun [is my love;] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky..? ? ? ? a. The First Calender's Story xxxix.? ? ? ? ? Ye know I'm passion-maddened, racked with love and languishment, Yet ye torment me, for to you 'tis pleasing to torment..? ? ? ? ? Yea, horses hath he brought, full fair of shape and hue, Whose collars, anklet-like, ring to the bridle-rein..? ? ? ? Wind of the East, if thou pass by the land where my loved ones dwell, I pray, The fullest of greetings bear to them from me, their lover, and say.96. Ali ben Tahir and the Girl Mounis dclxxxviii.Now thieves had followed him, so they might rob him of his good, but availed not unto aught; wherefore he went up to the old woman and kissed her head and exceeded in munificence to her. Then she [warned him of that which awaited strangers entering the town and] said to him, 'I like not this for thee and I fear mischief for thee from these questions that the vizier hath appointed for the confrontation of the ignorant.' And she expounded to him the case according to its fashion. Then said she to him, 'But have no concern: only carry me with thee to thy lodging, and if he question thee of aught, whilst I am with thee, I will expound the answers to thee.' Se he carried her with him to the city and established her in his lodging and entreated her kindly..Endeavour against Persistent Ill Fortune, Of the Uselessness of, i. 70..? ? ? ? ? ? ? ? ? ? ea. Story of the Barber's First Brother xxxi.Then she carried him up [to the estrade] and seating him on the couch, brought him meat and wine and gave him to drink; after which she put off all that was upon her of raiment and jewels and tying them up in a handkerchief, said to him, "O my lord, this is thy portion, all of it." Moreover she turned to the Jew and said to him, "Arise, thou also, and do even as I." So he arose in haste and went out, scarce crediting his deliverance. When the girl was assured of his escape, she put out her hand to her clothes [and jewels] and taking them, said to the prefect, "Is the requital of kindness other than kindness? Thou hast deigned [to visit me and eat of my victual]; so now arise and depart from us without ill-[doing]; or I will give one cry and all who are in the street will come forth." So the Amir went out from her, without having gotten a single dirhem; and on this wise she delivered the Jew by the excellence of her contrivance.! ? ? ? ? ? What if the sabre cut me limb from limb! No torment 'twere for lovers true and leal..? ? ? ? ? e. The Fifth Officer's Story dccccxxxiv.115. The Malice of Women dccccclxxix.Unto its pristine lustre your land returned and more, iii. 132..When she had made an end of her song, all who were in the assembly wept for the daintiness of her speech and the sweetness of her voice and El Abbas said to her, "Well done, O Merziyeh I Indeed, thou confoundest the wits with the goodliness of thy verses and the elegance of thy speech." All this while Shefikeh abode gazing upon her, and when she beheld El Abbas his slave-girls and considered the goodliness of their apparel and the nimbleness of their wits and the elegance of their speech, her reason was confounded. Then she sought leave of El Abbas and returning to her mistress Mariyeh, without letter or answer, acquainted her with his case and that wherein he was of puissance and delight and majesty and veneration and loftiness of rank. Moreover, she told her what she had seen of the slave-girls and their circumstance and that which they had said and how they had made El Abbas desirous of returning to his own country by the recitation of verses to the sound of the strings..? ? ? ? ? "Take comfort, for the loved are come again," It is told of Jaafer ben Yehya the Barmecide that he sat down one day to drink and being minded to be private (with his friends), sent for his boon-companions, in whom he delighted, and charged the chamberlain (145) that he should suffer none of the creatures of God the Most High to enter, save a man of his boon-companions, by name Abdulmelik ben Salih, (146) who was behindhand with them. Then they donned coloured clothes, (147) for that it was

their wont, whenas they sat in the wine-chamber, to don raiment of red and yellow and green silk, and sat down to drink, and the cups went round and the lutes pulsed..? ? ? ? ? Would we may live together and when we come to die, God grant the death-sleep bring me within her tomb to lie!.Then she changed the measure and the mode and sang the following verses:.There was once aforetime a certain sharper, who [was so eloquent that he] would turn the ear inside out, and he was a man of understanding and quick wit and skill and perfection. It was his wont to enter a town and [give himself out as a merchant and] make a show of trafficking and insinuate himself into the intimacy of people of worth and consort with the merchants, for he was [apparently] distinguished for virtue and piety. Then he would put a cheat on them and take [of them] what he might spend and go away to another city; and he ceased not to do thus a great while..Meanwhile, the eunuch betook himself, he and the horsemen, to her father and said to him, "O my lord, the king is beholden to thee for many years' service and thou hast not failed him a day of the days; and now, behold, he hath taken thy daughter against thy wish and without thy permission." And he related to him what had passed and how the king had taken her by force. When Isfehend heard the eunuch's story, he was exceeding wroth and assembling many troops, said to them, "Whenas the king was occupied with his women [and concerned not himself with the affairs of his kingdom], we took no reck of him; but now he putteth out his hand to our harem; wherefore methinketh we should do well to look us out a place, wherein we may have sanctuary."44. Haroun er Reshid with the Damsel and Abou Nuwas cccxxxviii.Ye know I'm passion-maddened, racked with love and languishment, ii. 230..36. Jaafer the Barmecide and the Bean-Seller ccxcix.57. Abou Nuwas with the Three Boys and the Khalif Haroun er Reshid dcxlv.Then he bade fetch the youth; so they brought him before him and the viziers said, "O base of origin, out on thee! Thy term is at hand and the earth hungereth for thy body, so it may devour it." But he answered them, saying, "Death is not in your word nor in your envy; nay, it is an ordinance written upon the forehead; wherefore, if aught be written upon my forehead, needs must it come to pass, and neither endeavour nor thought-taking nor precaution will deliver me therefrom; [but it will surely happen] even as happened to King Ibrahim and his son." Quoth the king, "Who was King Ibrahim and who was his son?" And the youth said, "O king..So he went walking in the thoroughfares of the city and viewing its ordinance and its markets and thoroughfares and gazing on its folk. Presently, Abou Nuwas met him. (Now he was of those of whom it is said, "They love the fair," (8) and indeed there is said what is said concerning him. (9) When he saw Nouredin Ali, he stared at him in amazement and exclaimed, "Say, I take refuge with the Lord of the Daybreak!" (10) Then he accosted the young Damascene and saluting him, said to him, "Why do I see my lord alone and forlorn? Meseemeth thou art a stranger and knowest not this country; so, with my lord's permission, I will put myself at his service and acquaint him with the streets, for that I know this city." Quoth Nouredin, "This will be of thy favour, O uncle." Whereat Abou Nuwas rejoiced and fared on with him, showing him the markets and thoroughfares, till they came to the house of a slave-dealer, where he stopped and said to the youth, "From what city art thou?" "From Damascus," answered Nouredin; and Abou Nuwas said, "By Allah, thou art from a blessed city, even as saith of it the poet in the following verses:.Rich Man who gave his Fair Daughter in Marriage to the Poor Old Man, The, i. 247..Thy presence honoureth us and we, i. 13..As for the man, he committed his affair to God the Most High, relying upon Him for deliverance, and said in himself, 'What is this affair?' Then he did away the leaves from himself and rising, saw great plenty of men's bones there, of those whom the lion had devoured. He looked again and saw a heap of gold lying alongside a girdle; (140) whereat he marvelled and gathering up the gold in his skirts, went forth of the thicket and fled in affright at hazard, turning neither to the right nor to the left, in his fear of the lion; till he came to a village and cast himself down, as he were dead. He lay there till the day appeared and he was rested from his fatigue, when he arose and burying the gold, entered the village. Thus God gave him relief and he came by the gold."? ? ? ? ? My maker reserved me for generous men And the niggard and sland'rer to use me forebade..The old woman received the alms from her and carrying it to Selim, took part thereof herself and with the rest bought him an old shirt, in which she clad him, after she had stripped him of that he had on. Then she threw away the gown she had taken from off him and arising forthright, washed his body of that which was thereon of filth and scented him with somewhat of perfume. Moreover, she bought him chickens and made him broth; so he ate and his life returned to him and he abode with her on the most solaceful of life till the morrow..The Eight Night of the Month.? ? ? ? ? Like the full moon she shows upon a night of fortune fair, Slender of shape and charming all with her seductive air..54. The Woman whose Hands were cut off for Almsgiving dcxli.? ? ? ? ? O breeze of heaven, from me a charge I prithee take And do not thou betray the troth of my despair;51. The Woman whose Hands were cut off for Almsgiving cccxlviii.THE TWO KINGS AND THE VIZIER'S DAUGHTERS. (154).? ? ? ? ? b. Story of the Enchanted Youth xxi.33. Ibrahim ben el Mehdi and the Barber-Surgeon dxxxiv.? ? ? ? ? The flames of long desire wax on me day by day And far away are pitched the tent-poles of my fair..When the king heard this, drowsiness overcame him and he slept and presently awaking, called for the candles. So they were lighted and he sat down on his couch and seating Shehrzad by him, smiled in her face. She kissed the earth before him and said, "O king of the age and lord of the time and the day, extolled be the perfection of [God] the Forgiving One, the Bountiful Giver, who hath sent me unto thee, of His favour and beneficence, so I have informed thee with longing after Paradise; for that this which thou wast used to do was never done of any of the kings before thee. As for women, God the Most High [in His Holy Book] maketh mention of them, [whenas He saith, 'Verily, men who submit [themselves unto God] and women who submit] and true-believing men and true-believing women and obedient men and obedient women and soothfast men and soothfast women [and long-suffering men and long-suffering women and men who order themselves humbly and women who order themselves humbly and charitable men and charitable women and men who fast and women who fast] and men who guard their privities and women who guard their privities [and men who are constantly mindful of God and women who are constantly mindful,

God hath prepared unto them forgiveness and a mighty recompense]. (172). Then said Queen Es Shuhba, 'By Allah, O Sheikh, my sister Tuhfeh is indeed unique among the folk of her time, and I hear that she singeth upon all sweet-scented flowers.' 'Yes, O my lady,' answered Iblis, 'and I am in the uttermost of wonderment thereat. But there remaineth somewhat of sweet-scented flowers, that she hath not besung, such as the myrtle and the tuberose and the jessamine and the moss-rose and the like.' Then he signed to her to sing upon the rest of the flowers, that Queen Es Shuhba might hear, and she said, 'Harkening and obedience.' So she took the lute and played thereon in many modes, then returned to the first mode and sang the following verses: When the appointed day arrived, the chief of the police set apart for his officers a saloon, that had windows ranged in order and giving upon the garden, and El Melik ez Zahir came to him, and he seated himself, he and the Sultan, in the alcove. Then the tables were spread unto them for eating and they ate; and when the cup went round amongst them and their hearts were gladdened with meat and drink, they related that which was with them and discovered their secrets from concealment. The first to relate was a man, a captain of the watch, by name Muineddin, whose heart was engrossed with the love of women; and he said, 'Harkye, all ye people of [various] degree, I will acquaint you with an extraordinary affair which befell me aforesaid. Know that. Then he called Sitt el Milah and said to her, "The house [wherein thou lodgest] and that which is therein Is a guerdon [from me] to thy lord. So do thou take him and depart with him in the safeguard of God the Most High; but absent not yourselves from our presence." [So she went forth with Nouredin and] when she came to the house, she found that the Commander of the Faithful had sent them gifts galore and abundance of good things. As for Nouredin, he sent for his father and mother and appointed him agents and factors in the city of Damascus, to take the rent of the houses and gardens and khans and baths; and they occupied themselves with collecting that which accrued to him and sending it to him every year. Meanwhile, his father and mother came to him, with that which they had of monies and treasures and merchandise, and foregathering with their son, saw that he was become of the chief officers of the Commander of the Faithful and of the number of his session-mates and entertainers, wherefore they rejoiced in reunion with him and he also rejoiced in them..86. The Three Unfortunate Lovers delxxii. ? ? ? ? Or if to me "I'm absent" thou sayest, "'Tis a lie," My heart replies, bewildered 'twixt doubt and certainty..? ? ? ? In glory's raiment clad, by thee the stars of heaven are shamed And in amaze the full moon stares to see thy goodlihead..? ? ? ? An you'd of evil be quit, look that no evil yon do; Nay, but do good, for the like God will still render to you.. Then she told him the story of Anca, daughter of Behram Gour, with Anca, daughter of the wind, and described to him her dwelling-place and her island, whereupon quoth Er Reshid, 'O Tuhfet es Sedr, (252) tell me of El Anca, daughter of Behram Gour; is she of the Jinn or of mankind or of the birds? For this long time have I desired to find one who should tell me of her.' 'It is well, O Commander of the Faithful,' answered Tuhfeh. 'I asked the queen of this and she acquainted me with her case and told me who built her the palace.' Quoth Er Reshid, 'I conjure thee by Allah, tell it me.' And Tuhfeh answered, 'It is well,' and proceeded to tell him. And indeed he was amazed at that which he heard from her and what she told him and at that which she had brought back of jewels and jacinths of various colours and precious stones of many kinds, such as amazed the beholder and confounded thought and mind. As for this, it was the means of the enrichment of the Barmecides and the Abbasides, and they abode in their delight.. When the morning morrowed, he assembled the cadis and judges and assessors and sending for the Magian and the two youths and their mother, questioned them of their case, whereupon the two young men began and said, 'We are the sons of the king Such-an-one and enemies and wicked men got the mastery of our realm; so our father fled forth with us and wandered at a venture, for fear of the enemies.' [And they recounted to him all that had betided them, from beginning to end.] Quoth he, 'Ye tell a marvellous story; but what hath [Fate] done with your father?' 'We know not how fortune dealt with him after our loss,' answered they; and he was silent..? ? ? ? i. King Ibrahim and his Son cccclxxi. ? ? ? ? y. The Debauchee and the Three-year-old Child dcv. ? ? ? ? El Abbas from Akil his stead is come again; Prize hath he made of steeds and many a baggage-train; ? ? ? ? Couched are their limber spears, right long and lithe of point, Keen-ground and polished sheer, amazing wit and brain..49. The Man who stole the Dog's Dish of Gold dcii

[Societe Philomathique de Paris Extraits Des Proces-Verbaux Des Seances Pendant l'Annee 1839](#)

[The Cinema News and Property Gazette Technical Supplement October 2 1924](#)

[Einunddreissigster Bericht Des Naturwissenschaftlichen Vereins Fur Schwaben Und Neuburg \(A V\) Fruher Naturhistorischen Vereins in Augsburg Veroeffentlicht Im Jahre 1894](#)

[Itineraire Descriptif Et Instructif de l'Italie En 1833 Vol 2](#)

[Forum Romain Et Le Palatin d'Apres Les Dernieres Decouvertes Le Avec Deux Plans Et Plusieurs Illustrations Dans Le Texte](#)

[Reisen in Nordost-Afrika Vol 2 of 2 Schilderungen Aus Dem Gebiete Der Beni Amer Und Habab Nebst Zoologischen Skizzen Und Einem Fuhrer Fur Jagdreisende Mit Drei Colorirten Tafeln Und Drei Illustrationen](#)

[Reiseleben in Sudfrankreich Und Spanien Vol 1](#)

[La Rebellion de 1837 i Saint-Eustache PRicidi D'Un Exposi de la Situation Politique Du Bas-Canada Depuis La Cession](#)

[Revue Des ETudes Anciennes 1906 Vol 8](#)

[Memoires Secrets Pour Servir A L'Histoire de la Republique Des Lettres En France Depuis 1762 Jusqua Nos Jours Ou Journal D'Un Observateur Vol 20 Contenant NEs Analyses de Pieces de Theatre Qui Ont Paru Durant CET Intervalle Les Relations Des as](#)

[Memoires de la Societe Zoologique de France \(Reconnue D'Utilite Publique\) Vol 23 Annee 1910](#)

[Bulletin de la Societe Zoologique de France Vol 34 Annee 1909](#)

[Tragicomedia de Lisandro y Roselia Llamada Elicia y Por Otro Nombre Cuarta Obra y Tercera Celestina](#)

[Politica y Sistemas Coloniales Vol 1 La Colonizacion En La Historia Conferencias del Ateneo Cientifico Literario de Madrid Europa En America](#)  
[Cours DEconomie Politique Ou Exposition Des Principes Qui Determinent La Prosperite Des Nations Vol 5 Ouvrage Qui a Servi a LInstruction de](#)  
[Leurs Altesses Imperiales Les Grands-Ducs Nicolas Et Michel](#)

[Annales de la Societe Academique de Nantes Et Du Departement de la Loire-INFeRieure 1892 Vol 3 Premier Semestre](#)

[LArtois Souterrain Vol 2 Tudes Archologiques Sur Cette Contre Depuis Les Temps Les Plus Reculs Jusquau RGne de Charlemagne](#)

[Revue Historique Et Archeologique Du Maine Vol 64 Annee 1908 Second Semestre](#)

[Japon Ou Moeurs Usages Et Costumes Des Habitans de CET Empire Vol 4 Le DApres Les Relations Recentes de Krusenstern Langsdorf Titzing](#)  
[Etc Et Ce Que Les Voyageurs Precedences Offrent de Plus Avere Suivi de la Relation Du Voyage Et de la C](#)

[Bulletin de la Societe Polymathique Du Morbihan 1883](#)

[Butterflies and Moths \(British\)](#)

[Notions Pour Servir A LEtude de la Langue Annamite](#)

[The Adventures of the Caliph Haroun Alraschid](#)

[The Narratives of an Old Traveller Containing the Perils and Hair-Breadth Escapes from Shipwreck Famine Wild Beasts Savages Etc of Travellers](#)  
[in Every Part of the World](#)

[Journey from Buenos Ayres Through the Provinces of Cordova Tucuman and Salta to Potosi Thence by the Deserts of Caranja to Arica and](#)  
[Subsequently to Santiago de Chili and Coquimbo Undertaken on Behalf of the Chilian and Peruvian Mining Association](#)

[Stadtverordneten Die Ein Fuhrer Durch Das Bestehende Recht Zunachst Durch Die Preuische Stadteordnung Fur Die Ostlichen Provinzen Vom 30](#)  
[Mai 1853](#)

[Contemporary Portraits Men of My Day in Public Life](#)

[The Story of the Birds Being an Introduction to the Study of Ornithology](#)

[LHortillonne Moeurs Picardes](#)

[Hotspur A Tale of the Old Dutch Manor](#)

[The Granite Monthly Vol 44 A New Hampshire Magazine Devoted to History Biography Literature and State Progress](#)

[The Tragedy of the Caesars Vol 2 of 2 A Study of the Characters of the Caesars of the Julian and Claudian Houses](#)

[Magic and Mesmerism Vol 1 of 3 An Episode of the Eighteenth Century and Other Tales](#)

[The Voyages of Captain James Cook Round the World Vol 1 of 7 Printed Verbatim from the Original Editions and Embellished with a Selection of](#)  
[the Engravings](#)

[The Chemistry of Cattle Feeding and Dairying](#)

[The Rational Basis of Orthodoxy](#)

[Frei Zum Dienst! Eine Diakonissengeschichte](#)

[Multum in Parvo Notes from the Life and Travels of James Batchelder a Retired Locomotive Engineer](#)

[The Archaeology of Rome Vol 11 Church and Altar Decorations and Mosaic Pictures](#)

[History of the Commune of Paris](#)

[Letters Sentences and Maxims](#)

[Le Timbre DArgent Drame Lyrique En 4 Actes](#)

[The Heart of Penelope](#)

[Suvorof](#)

[History of the Parish of the Holy Apostles Philadelphia 1868-1918](#)

[The Causation of Disease An Exposition of the Ultimate Factors Which Induce It](#)

[Scenes and Incidents of Domestic and Foreign Travel With Sketches in Natural History and Poetical Selections](#)

[The Partridge Natural History](#)

[The American Front](#)

[Personal Reminiscences of Prince Bismarck](#)

[The British Apollo Vol 2 Containing Two Thousand Answers to Curious Questions in Most Arts and Sciences Serious Comical and Humorous](#)

[The Private Diary of Richard Duke of Buckingham and Chandos K G Vol 3 of 3](#)

[The Harvard Magazine Vol 6](#)

[Diaries of Sir Moses and Lady Montefiore Vol 2 Comprising Their Life and Work as Recorded in Their Diaries from 1812 to 1883](#)

[American Forestry Vol 23 July 1917](#)

[A School History of Texas](#)

[Electric and Magnetic Measurements and Measuring Instruments](#)

[Adrift in the Ice-Fields](#)

[The Devils Advocate Vol 2](#)

[The Sandman His Ship Stories](#)

[Scotland for the Motorist](#)

[Tudor Problems Being Essays on the Historical and Literary Claims Ciphred and Otherwise Indicated By Francis Bacon William Rawley Sir](#)

[William Dugdale and Others in Certain Printed Books During the Sixteenth and Seventeenth Centuries](#)

[School History of Pennsylvania from the Earliest Settlements to the Present Time Designed for Common Schools Academies Colleges Families and Libraries](#)

[Two Winters in Norway Being an Account of Two Holidays Spent on Snow-Shoes and in Sleigh-Driving and Including an Expedition to the Lapps](#)

[The Practical Designer for Womens Misses Juniors Childrens](#)

[Studies in Modern Music Hector Berlioz Robert Schumann Richard Wagner](#)

[Five Years in the Sudan](#)

[The Christian Annual For the Year of Our Lord 1921](#)

[Larneds History of the World or Seventy Centuries of the Life of Mankind Vol 3 of 5 A Survey of History from the Earliest Known Records](#)

[Through All Stages of Civilization in All Important Countries Down to the Present Time](#)

[Memoirs of the Baroness DOberkirch Vol 1 of 3 Countess de Montbrison](#)

[Livingstone and the Exploration of Central Africa](#)

[The Private Life of the Great Composers](#)

[The Gentle Shepherd Vol 2 A Pastoral Comedy](#)

[A General History of All Voyages and Travels Throughout the Old and New World from the First Ages to This Present Time Illustrating Both the Ancient and Modern Geography Containing an Accurate Description of Each Country Its Natural History and Produce](#)

[Manual of Rules and Practice of the Senate of the State of New York](#)

[True Stories of the Great War Vol 3 of 6 Tales of Adventure Heroic Deeds Exploits Told by the Soldiers Officers Nurses Diplomats Eye Witnesses](#)

[The Cheyenne Vol 2 The Sun Dance](#)

[The Men at the Helm Biographical Sketches of Great English Statesmen](#)

[Specifications for the New Waterside Power House of the New York Edison Company New York July 1907](#)

[Church Folklore A Record of Some Post-Reformation Usages in the English Church Now Mostly Obsolete](#)

[The Architect and Engineer of California Vol 22 August 1910](#)

[English and Scottish Vol 4 Ballads](#)

[Some Contributions to the Religious Thought of Our Time Being Sermons and Addresses Delivered in London Oxford Cambridge Bristol and Elsewhere](#)

[Flora Conspicua A Selection of the Most Ornamental Flowering Hardy Exotic and Indigenous Trees Shrubs and Herbaceous Plants for](#)

[Embellishing Flower-Gardens and Pleasure-Grounds](#)

[Narrative of the Voyage of H M S Rattlesnake Comanded by the Late Captain Owen Stanley R N F R S C During the Years 1846 1850 Vol 2 of 2 Including Discoveries and Surveys in New Guinea the Louisiade Archipelago Etc To Which Is Added T](#)

[Gallery of Antiquities Selected from the British Museum](#)

[History of Islesborough Maine](#)

[Form in Music With Special Reference to the Designs of Instrumental Music](#)

[Appendix to the Dictionary and Grammar of the Kongo Language As Spoken at San Salvador the Ancient Capital of the Old Kongo Empire West Africa Compiled and Prepared for the Baptist Mission on the Kongo River West Africa](#)

[Betty Marchand](#)

[Plane Geometry Vol 4 Experiment Classification Discovery Application](#)

[A Popular Manual of English Literature Containing Outlines of the Literature of France Germany Italy Spain and the United States of America Vol 1 of 2](#)

[Rosella or Modern Occurrences Vol 2 of 2 A Novel](#)

[Raised to the Peerage Vol 2 of 3 A Novel](#)

[The Great Events Vol 14 By Famous Historians](#)

[Paris](#)

[Proceedings of the South London Entomological and Natural History Society 1915-16](#)

[Wise and Otherwise](#)

[Butler Alumna Quarterly Vol 8 April 1919-January 1920](#)

[Stories from the Winning of the West 1769-1807](#)

---